

St Peter the Great County Parish Council

You are hereby invited to attend a meeting of the Parish Council on:

Monday 27th June 2011 at **7.00 pm** in the Village Hall, Abbotsbury Court, St Peters. The business to be transacted is set out in the Agenda below. Members of the public are invited to attend and may address Council at the Chairman's invitation and discretion.

The meeting will be attended by Messrs Saville's of Birmingham and Wellbeck Land plc to address Council concerning future development consultation in the immediate area. The Chairman will adjourn the meeting at some point to enable this informal item to be permitted.

Agenda.

- (1) **Apologies for Absence:** To formally receive any apology for absence.
- (2) **Declarations of Interest:** To include interests previously declared under the Code of Conduct requirements.
- (3) **Adoption of Minutes:** To agree and adopt the minutes of the Annual Meeting of the Parish Council held on Monday 23rd May 2011.
- (4) **Short Information Reports:**
 - (a) To formally receive a report from a Police Officer if present.
 - (b) To formally receive a written report from St. Peter's Warden..
 - (c) The Chairman will report on any current Council matter if necessary.
- (5) **Planning Matters:**

Council will be asked to address any consultations or planning matter.
- (6) **Administrative Matters & Correspondence.**
 - (a) The Clerk will provide all relevant correspondence and administrative matters to bring the Council up to date since the last meeting.
 - (b) The Clerk will report the position regarding the co-option of four new members.
- (7) **St Peter's Community Hall Provision:**
 - (a) To receive any update in respect of Community Hall provision to include the current structure and membership of the committee.. (Cllr. Knight).
- (8) **Accounts, Financial Matters:**
 - (a) To consider payment of accounts as presented and displayed at the meeting, and to address any other urgent financial matter.
 - (b) To receive an update in respect of Newslink.
- (9) **Annual Review:**

To set a date and time for a Working Party to review procedures and responsibilities.
- (10) **Agree Date of Next Meeting:** Provisionally Monday 25th July 2011.

Robert Owen Jenkins, Clerk to the Council, Careys Brook House, 53 Upton Road, Callow End, Worcester, WR2 4TZ