

St Peter the Great County Parish Council

You are hereby summonsed to attend the **Annual Meeting of the Parish Council and the Annual Parish Meeting** on **Monday 24th May 2010 in St. Peter's Village Hall at 7.30pm.** The business to be transacted is set out in the Agendas below. Members of the public are invited to attend both meetings and to participate in the **Annual Parish Meeting.**

Agenda for the Annual Parish Meeting at 7.30pm

- (1) **Apologies for Absence/Declaration of Interests;**
- (2) **Transportation;**
Mr. Peter Blake, Head of Integrated Transportation at Worcestershire County Council has kindly agreed to attend and speak about transportation issues affecting St. Peter's Parish. There will be a short time for questions, during which Mr Blake will give answers to questions from those present, so far as possible.
- (3) **Annual Reports;** The Chairman will present an Annual Report on behalf of the Parish Council. A report will be invited from the County Councillor, City Councillors, and the Police Beat Manager if present. The Chairman may, at his discretion, invite any other report or other speaker.
- (4) **Matters Arising and Public Open Forum.**

Annual Meeting of the Parish Council Following On.

- (1) **Election of Chairman.** Receive nominations and elect a Chairman. The duly elected Chairman will immediately take the Chair and serve for one year.
- (2) **Apologies for Absence;**
- (3) **Declarations of Interest;** (In addition to the written declarations already made.)
- (4) **Confirmation of Minutes;**
Minutes of the meeting of the Parish Council held on 26th April 2010.
- (5) **Election of Vice Chairman and Agree Councillors Portfolios.**
Receive nominations and elect a Vice Chairman to serve for one year.
Allocation of Portfolio/Responsibilities.
Members may wish to agree the current allocation to be renewed en bloc
- (6) **Accounts and Finance;** To approve payment of accounts presented.
- (7) **Planning Matters;** To address any planning consultation.
- (8) **Administration and Information;**
The Clerk will present any relevant information and any urgent matter..
- (9) **Confirm date of next meeting as Monday 28th June 2010.**

Signed... *R. O. Jenkins*.....Clerk to the Council Date 17th May 2010...
Careys Brook House, 53 Upton Road, Callow End, Worcester WR2 4TZ