

# St Peter the Great County Parish Council

**You are hereby invited** to attend the Annual Parish Meeting, and the Annual Meeting of the Parish Council, to be held on **Monday 19th May 2008** at **7.00pm** in the Village Hall, St Peter's.

## **Annual Parish Meeting Agenda**

- (1) **Apologies for Absence/Declaration of Interests;**
- (2) **Minutes of Last Parish Meeting.** Minutes dated 14<sup>th</sup> May 2007
- (3) **Annual Reports;** The Chairman will present an Annual Report on behalf of the Parish Council. A report will be invited from the County Councillor and City Councillors. The Chairman may, at his discretion, invite any other report.
- (4) **Public Open Forum.** The Chairman will introduce Miss Sophie James of the Acorns Children's Hospice and Police Inspector Andrew Smith of West Mercia Constabulary who will talk about the role of their organization in the local community and answer questions from those present in this respect.

## **Annual Meeting of the Parish Council Following On.**

- (1) **Election of Chairman.** To receive nominations and elect a Chairman. The duly elected Chairman will immediately take the Chair and may serve for one year.
- (2) **Apologies for Absence;** Apologies to be accepted by Council
- (3) **Declarations of Interest;** Declarations in respect of any agenda item (In addition to the obligatory written declarations already made to the Monitoring Officer)
- (4) **Confirmation of Minutes;** To adopt the Minutes of the meeting of the Parish Council held on Monday 28<sup>th</sup> April 2008.
- (5) **Election of Vice Chairman.**  
Receive nominations and elect a Vice Chairman to serve for one year.
- (6) **Accounts and Finance;** To approve payment of accounts displayed and to deal with any other urgent financial matter.
- (7) **Planning Matters;** The Chairman will present any consultation received together with any other planning matters requiring attention.
- (8) **Administration and Information;**  
The Clerk will present all relevant information, including any urgent matter. Consideration of the co-option of a Councillor will be addressed.
- (9) **Confirm date of next Parish Council meeting as Monday 30<sup>th</sup> June 2008**

**Signed...R.O. Jenkins...Clerk to the Council Date...12<sup>th</sup> May 2007.**