

# St Peter the Great County Parish Council

You are hereby summonsed to attend a meeting of the Parish Council on **Monday 30<sup>th</sup> April 2007 at 7.45pm in the Village Hall, St Peters**. The business to be transacted is set out in the Agenda below. The public are very welcome to attend but may only address the meeting if and when invited to do so by the Chairman.

## Agenda.

- (1) **Apologies for Absence:** To formally receive any apologies for absence.
- (2) **Declarations of Interest:** Including interests already declared to the Monitoring Officer under the Code of Conduct requirements.
- (3) **Adoption of Minutes:** Minutes of the meeting, 26<sup>th</sup> March 2007.
- (4) **Short Information Reports:**
  - (a) To receive a report from City or County Council Officer/s.
  - (b) City Councillors and County Councillor, if present.
  - (c) Any report at the Chairman's discretion, including a public recess if required.
- (5) **Environment and Amenities:**
  - (a) St Peter's in Bloom update.
- (6) **Planning Matters:**
  - (a) Consultation received and any other planning related item.
  - (b) To consider interim arrangements.
- (7) **Accounts, Financial Matters and Administration:**
  - (a) To consider payment of accounts presented.
  - (b) To further consider and agree the following items, as per the last meeting:  
To update a request from the Village Hall Committee to reconsider the annual grant (already agreed at £1000 per Minute No.1507 d) and the sub-letting arrangements to the Youth Group.
  - (c) Any item outstanding from previous meetings earlier in the year.
  - (d) Community Centre, new proposals; progress report.
  - (e) To consider any update on the provision of additional dog fouling bins.
  - (f) To consider renewing annual membership of CALC.
- (8) Address all relevant information and correspondence from the Clerk, and more specifically the forthcoming May elections, and arrangements for the Annual Parish Meeting and Annual Meeting of the Parish Council.
- (9) **Update from Cllr Knight regarding staff employment issues, to include PAYE, NIC, and provision of a Lap Top for Council use. This will be dealt with as an exempt item, requiring the exclusion of the press and public.**
- (10) Confirm the date for the Annual Meetings as **agreed at item 8 above..**

Signed.....*R. O. Jenkins*.....

Date.....24/04/07