

# St Peter the Great County Parish Council

You are hereby summonsed to attend a meeting of the Parish Council on **Monday 26<sup>th</sup> March 2007** at **7.45pm in the Village Hall, St Peters**. The business to be transacted is set out in the Agenda below. The public are very welcome to attend but may only address the meeting if and when invited to do so by the Chairman.

## Agenda.

- (1) **Apologies for Absence:** To formally receive any apologies for absence.
- (2) **Declarations of Interest:** Including interests already declared to the Monitoring Officer under the Code of Conduct requirements.
- (3) **Adoption of Minutes:** Minutes of the meeting, 26<sup>th</sup> February 2007.
- (4) **Short Information Reports:**
  - (a) To receive a report from City Council Environmental Officer/s.
  - (b) City Councillors and County Councillor, if present.
  - (c) Police Officer, if present..
  - (d) Any report at the Chairman's discretion, including a public recess if required.
- (5) **Environment and Amenities:**
  - (a) St Peter's in Bloom update in conjunction with item 4a above..
- (6) **Planning Matters:**
  - (a) Consultation received and any other planning related item.
  - (b) To consider current arrangements.
- (7) **Accounts, Financial Matters and Administration:**
  - (a) To consider payment of accounts presented.
  - (b) To further consider and agree the following items, as per the last meeting:
    - i To reconsider a request from the Village Hall Committee for an increase in the annual grant (already agreed at £1000 per Minute No.1507 d) and the sub-letting arrangements to the Youth Group. (Attached note for Councillors).
    - ii 10 consultation Questions for circulation in respect of a Parish Plan,
    - iii Any item outstanding from previous meetings earlier in the year.
    - iv Community Centre, new proposals progress report.
  - (f) To consider the provision of additional dog fouling bins in the light of a brief survey as agreed (Minute No.1507 g)
  - (g) Address relevant information and correspondence from the Clerk, and more specifically the arrangements for the forthcoming May elections.
    - i **Consider proposals from Cllr Knight regarding staff employment issues, including PAYE, NIC, and provision of a Lap Top for Council use. This will be dealt with as an exempt item, requiring the exclusion of the press and public.**
  - (h) Set date for next meeting as **Monday 30<sup>th</sup> April 2007..**

Signed.....*R. O. Jenkins*.....

Date.....20/02/07