

# St. Peter the Great County Parish Council

You are hereby summonsed to attend a meeting of the Parish Council on **Monday 23<sup>rd</sup> October 2006 at 7.45pm in the Village Hall, St Peters**. The business to be transacted is set out in the Agenda below. The public are very welcome but may only address the meeting if and when invited to do so by the Chairman.

**Please note: The Honourable Mayor of Worcester (Councillor Mr I. Imray) will be attending the meeting from 7.30pm onwards.**

## Agenda.

- (1) **Apologies for Absence:** To formally receive any apologies for absence.
- (2) **Declarations of Interest:** Including interests already declared to the Monitoring Officer under the Code of Conduct requirements.
- (3) **Adoption of Minutes:** Adoption of the Minutes of the meeting, 31<sup>st</sup> July 2006.
- (4) **Short Information Reports:**
  - (a) Mr. T. Comerford, (Worcestershire County Highways) St Peter's Drive issues.
  - (b) County Councillor Mr. M. Cairns, if present.
  - (c) City Councillor Mr. R. Knight.
  - (d) Police Officer if available.
  - (e) Any report at the Chairman's discretion, including a public recess if required.
  - (f) To receive a report from City Council Officer/s in respect of environmental issues relevant to St Peter's.
- (5) **Environment and Amenities:**
  - (a) To consider the recommendations of the working party in respect of a Crossing at the Farne Avenue location on St Peter's Drive, as well as any other crossings that may be considered necessary.
- (6) **Planning Matters:**
  - (a) Consultation received and any other planning related item.
  - (b) To receive recommendations from the working party in respect of the proposed Norton Recycling Plant.
  - (c) To receive any report on the development at the Old Oil Depot site.
- (7) **Accounts, Financial Matters and Administration:**
  - (a) To consider payment of accounts presented.
  - (b) To receive recommendations from the working party in respect of an overdue administrative review.
  - (c) To receive all relevant information from the Clerk.
  - (d) Set date for next meeting.

Signed.....*R.O.Jenkins*.....

Date.....*20<sup>th</sup> September 2006*