

# St Peter the Great County Parish Council

You are hereby summonsed to attend a meeting of the Parish Council on **Monday 26<sup>th</sup> June 2006 at 7.45pm in the Village Hall, St Peters.** The business to be transacted is set out in the Agenda below. The public are very welcome but may only address the meeting if and when invited to do so by the Chairman.

## Agenda.

- (1) **Apologies for Absence:** To formally receive any apologies for absence.
- (2) **Declarations of Interest:** Including interests already declared to the Monitoring Officer under the Code of Conduct requirements.
- (3) **Adoption of Minutes:** To consider adoption of the Minutes of the annual meeting of the Parish Council 15<sup>th</sup> May 2006.
- (4) **Short Information Reports:**
  - (a) County Councillor Mr. M. Cairns, if present.
  - (b) City Councillor Mr. R. Knight.
  - (c) Police Officer if available.
  - (d) Any report at the Chairman's discretion, including a public recess if required.
- (5) **Environment and Amenities:**
  - (a) Tesco's Traffic Island and St Peter's in Bloom.
  - (b) To receive any report on the new Warden scheme arrangements.
  - (c) To consider the requirements for replacement of timber panels along the western half of St. Peter's Drive.
- (6) **Planning Matters:**
  - (a) Consultation received and any other planning related item.
  - (c) Consider responses to Planning Development proposals. (*document to be circulated and explained*). (*Sally can you please speak to Jeanette ref.9 photocopies please?*)
- (7) **Accounts, Financial Matters and Administration:**
  - (a) space to let!
  - (b) Consider and review Parish Council Insurance cover and premium rates, as per recent Calc advice in respect of discounts.
  - (c) To consider payment of accounts presented, and any other administrative & financial matters.
  - (d) Council to consider and agree future policies and initiatives, including Parish Council policy in respect of future grants to St Peter's Organisations in accordance with the agreed budget heads attached hereto. (*to follow*)
- (8) **Exempt Item involving Staff Conditions and Remuneration.**
  - (a) To formally adopt and sign the Clerk to the Council Contract of Employment.
  - (b) To receive a confidential verbal report from the Clerk.
- (9) **Agree** date for the Annual Meetings as **31/7/06** and to consider the need for Council to meet during the month of August.

Signed...*R.C. Jenkins*.....Clerk to the Council

Date...22/03/06.....2006