

You are hereby summonsed to attend the **Annual Parish Meeting and the Annual Meeting of the Parish Council** on **Monday 15th May 2006 in St. Peter's Village Hall at 7.30pm sharp.** Members of the public are invited to attend both meetings and to participate in the **Annual Parish Meeting.**

Agenda for the Annual Parish Meeting at 7.30pm

- (1) **Apologies for Absence/Declaration of Interests;**
- (2) **Confirmation of Minutes;** Meeting of 23/5/05.
- (3) **Annual Reports;** The Chairman will present an Annual Report on behalf of the Parish Council. A report will be invited from the County Councillor, City Councillors, and the Police Beat Manager if present. The Chairman may, at his discretion, invite any other report or other speaker.
- (4) **Local Bus Services;** Ms. Emilie Von Graf (Worcs. County Council Passenger Transport Development Manager) and a representative of 'First' bus services will address the meeting and deal with any questions.
- (5) **Public Open Forum.** (open forum mandatory)

Annual Meeting of the Parish Council Following On.

- (1) **Election of Chairman.** Receive nominations and elect a Chairman. The duly elected Chairman will immediately take the Chair and serve for one year.
- (2) **Apologies for Absence;**
- (3) **Declarations of Interest;** (In addition to the written declarations already made.)
- (4) **Confirmation of Minutes;**
Minutes of the meeting of the Parish Council held on 24th April 2006.
- (5) **Election of Vice Chairman and Agree Councillors Portfolios.**
Receive nominations and elect a Vice Chairman to serve for one year.
Allocation of Portfolio/Responsibilities.
Members may wish to agree the current allocation to be renewed en bloc
- (6) **Accounts and Finance;**
To approve payment of accounts presented.
- (7) **Planning Matters;**
Any application consultation received, together with any other urgent planning matters requiring attention.
- (8) **Administration and Information;**
The Clerk will present any relevant information. Only urgent matters will be addressed. Members will confirm the date of next meeting.

Signed... *R. O. Jenkins*Clerk to the Council

Date...4/5/06.....