

St Peter the Great County Parish Council

You are hereby summonsed to attend a meeting of the Parish Council on **Monday 27th March 2006** at **7.45pm in the Village Hall, St Peters**. The business to be transacted is set out in the Agenda below. The public are very welcome but may only address the meeting if and when invited to do so by the Chairman.

Agenda.

- (1) **Apologies for Absence:** To formally receive any apologies for absence.
- (2) **Declarations of Interest:** Including interests already declared to the Monitoring Officer under the Code of Conduct requirements.
- (3) **Adoption of Minutes:** Adoption of Minutes of the meeting 27th February 2006.
- (4) **Short information reports:**
 - (a) County Councillor Mr. M. Cairns, if present.
 - (b) City Councillor Mr. R. Knight.
 - (c) Police Officer if available.
 - (d) Any report at the Chairman's discretion, including a public recess if required.
- (5) **The Finance Group recommendations Weds 15th March 2006**
 - (a) That Council urgently agree and prioritise future policies.
 - (b) That more background information be provided prior to a meeting.
 - (c) That the process in dealing with Casual Vacancies be reviewed.
 - (d) That there should be further consideration of the Web Site provision.
 - (e) That re-allocation of Reserves be made, and prior Auditor advice sought.
- (6) **Environment and Amenities:**
 - (a) Tesco's Traffic Island, Mini Islands and Traffic Calming
 - (b) Parish Council policy in respect of future grants to St Peter's Youth Group and City and County Council contributions.
- (7) **Planning Matters:**
 - (a) Consultation received and any other planning related item.
- (8) **Accounts, Financial Matters and Administration:**
 - (a) Annual Parish Meeting, update.
 - (b) Consider renewal of Calc membership and subscription.
 - (c) Newslink; to consider political content implications and policy.
 - (d) To consider payment of accounts, administrative & financial matters.
- (9) **Local Environment and Amenities**
 - (a) Litter on Routes to Schools; competition final report.
 - (b) Power Park Grant Application and other Environmental items.
- (10) **Exempt Item involving Staff Conditions and Remuneration.**
 - (a) Update provision of Parish Warden and Staff matters.
 - (b) To consider the Tree Warden Contract renewal.
- (11) **Agree** date for the next Meeting as **24/4/06**.

Signed...*R.C. Jenkins*.....Clerk to the Council

Date...22/03/06.....2006