

You are hereby summonsed to attend a meeting of the Parish Council on **Monday 26th September 2005** at **7.45pm in the Village Hall, St Peters**. The business to be transacted is set out in the Agenda below. You are reminded that certain items of correspondence may be available for inspection (Members only) for at least 15 minutes before the meeting. Members of the public are welcome to attend but may only address the meeting if invited to do so by the Chairman.

Agenda.

7.45 pm sharp: At this point the Chairman will adjourn the meeting for 15 minutes to allow the Council to welcome the Worshipful Mayor of Worcester, Councillor for St Peter's Ward, Mr. Aubrey Tarbuck who has kindly agreed to attend this meeting.

- (1) **Apologies for Absence:** To receive any apologies for absence.
- (2) **Declarations of Interest:** Including interests already declared to the Monitoring Officer under the Code of Conduct requirements.
- (3) **Adoption of Minutes:** Minutes of the meeting of the 25th July 2005.
- (4) **Environment and Amenities:** Short information reports;
 - (a) **The Mayor has agreed to informally address the Council and all those attending for 15 minutes.**
 - (b) County Councillor Mr. M. Cairns.
 - (c) City Councillor Mr. R. Knight.
 - (d) Police Officer if available
 - (e) Any other report at the Chairman's discretion.
- (5) **Planning Matters:**
The Vice Chair will present any consultation received and any other planning related item.
- (6) **Accounts, Financial Matters and Administration:**
 - (a) To consider payment of any accounts presented for payment.
 - (b) To address current administrative matters and any relevant correspondence;
 - (c) To receive an update from the Parish Officer in respect of progress with the list of items agreed with Mr. Ian Yates of the City Council Parks Department, at the time of his last inspection of St Peter's.
 - (d) Newslink content and update on Budget Survey responses.
 - (e) Web Site progress update and report.
- (7) **Local Environment and Amenities**
 - (a) Update on any progress with the Battenhall recreational land project.
 - (b) Tree Warden report and request for authorisation to attend a related meeting.
- (8) **Agree** a date for the next Meeting as 31/10/05.

Signed...*R.O.Jenkins***Date** 21st September 2005.....